

# OHIO CERTIFICATE OF TITLE

COUNTY OF HAMILTON

STATE OF OHIO

No. 3100712636

IDENTIFICATION NUMBER  
27082  
CONVERSION  
ROADSTER

ORIGINAL  
BODY TYPE  
CN  
MODEL  
SPT

YEAR  
1927  
ODOMETER  
EXEMPT

MAKE  
BNC  
ODOMETER STATUS

COMMENTS  
REPLACEMENT # 2

PRICE  
1,000.00  
EVIDENCE  
MI H373463

TAX  
45.00

DATE ISSUED  
01/27/95

6768

OWNER  
BRENDA BENZAR BUTLER  
3751 DOGWOOD LN.  
CINCINNATI, OH 45213

PREVIOUS OWNER  
DETROIT BANK AND TRUST CO  
211 FORT DETROIT, MI  
FIRST LIENHOLDER DATE OF LIEN:

SECOND LIENHOLDER DATE OF LIEN:

LIEN DISCHARGE

Lienholder

by:

Authorized signature

date

CLERK OF COURTS LIEN CANCELLATION

by:

Deputy Clerk

date

LIEN DISCHARGE

Lienholder

by:

Authorized signature

date

CLERK OF COURTS LIEN CANCELLATION

by:

Deputy Clerk

date

WITNESS MY HAND AND OFFICIAL SEAL THIS 27th DAY OF JANUARY, 1995

7.009101659

(SEAL)



\* % 0 0 9 1 0 1 6 5 9 \*

% 0 0 9 1 0 1 6 5 9

*James Cissell*

JAMES C. CISSELL  
CLERK OF COURTS

RW45

EXPORT APPROVAL  
DEC 17 2007  
U.S. CUSTOMS & BORDER PROTECTION  
FREDERICK, VA

VOID IF ALTERED

VOID IF ALTERED

DO NOT ACCEPT TITLE SHOWING ANY ERASURES, ALTERATIONS OR MUTILATIONS.



**ERASURES AND ALTERATIONS VOID THIS TITLE ASSIGNMENT. (Type or print in ink.)**  
**ASSIGNMENT OF OWNERSHIP**

I (we) certify the vehicle or watercraft or outboard motor described in this title was transferred for the price of <sup>GBP</sup> 15,800.00 to:

Transferee's/Buyer's printed name STEPHEN MICHAEL MURPHY

Transferee's/Buyer's printed address CAK TREES, WOLVERTON FIELDS, NORTON/LINDSEY, Nr. WARRICK, CV35 8UN

**ODOMETER CERTIFICATION**

Federal and State laws require that you state the mileage in connection with transfer of ownership. Failure to complete or providing false information may result in fines and/or imprisonment.

I (we) certify to the best of my (our) knowledge that the odometer now reads  thousands,    no tenths miles and is the actual mileage of the vehicle unless one of the following statements is checked:

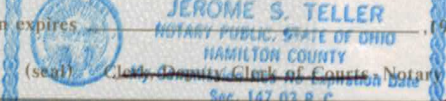
- The mileage stated is in excess of the mechanical limits.
- The odometer reading is not the actual mileage.  
WARNING - ODOMETER DISCREPANCY.

I (we) warrant the title to be free of all liens.

Transferor's/Seller's printed name BRENDA BENZAR BUTLER Transferor's/Seller's signature Brenda Benzar Butler

Transferor's/Seller's address 5606 EAST GALBRAITH ROAD, CINCINNATI, OHIO 45236

Sworn to and subscribed in my presence by BRENDA BENZAR BUTLER this 7th day of FEBRUARY 19 2008

My commission expires \_\_\_\_\_, 19\_\_\_\_  
  
(seal) Jerome S. Teller  
Clerk, Deputy Clerk of Courts - Notary

**TRANSFEREE'S/BUYER'S ACKNOWLEDGEMENT OF ABOVE ODOMETER CERTIFICATION**

Transferee's/Buyer's printed name \_\_\_\_\_ Transferee's/Buyer's signature \_\_\_\_\_

Warning to transferor and transferee (seller and buyer.) You are required by law to state the true selling price. A false statement is in violation of section 2921.13 of the Ohio Revised Code and is punishable by six months imprisonment and a fine of up to one thousand dollars, or both. All transfers are audited by the Department of Taxation. The seller and buyer must provide any information requested by the Department of Taxation. The buyer may be assessed any additional tax found to be due.

**APPLICATION FOR CERTIFICATE OF TITLE (Type or Print in ink.)** Fee of \$5.00 for failure to apply for title within 30 days of assignment.

Check type of application(s):  Motor Vehicle  Watercraft  Outboard Motor  Memorandum  Salvage

Applicant's printed name \_\_\_\_\_ SSN/EIN \_\_\_\_\_

Applicant's address \_\_\_\_\_

Purchase Price \$ \_\_\_\_\_ Dealer's Permit Number \_\_\_\_\_ Vendor's Number \_\_\_\_\_

Condition of vehicle or watercraft or outboard motor (check only one):  Good  Fair  Poor  Wrecked

Tax exemption:  Yes Reason \_\_\_\_\_

LIEN INFORMATION: If no lien, state "none". If more than one lien, attach statement of all additional liens.

Lienholder \_\_\_\_\_ Address \_\_\_\_\_

I (we) state that all information contained in this application is true and correct.

Applicant's signature \_\_\_\_\_

Sworn to and subscribed in my presence by \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

My commission expires \_\_\_\_\_, 19\_\_\_\_.

(seal) \_\_\_\_\_ Clerk, Deputy Clerk of Courts - Notary