Remarks, modifications, history, etc.: Remarques, modifications, histoire, etc.:

> Completo restauro di carrozzeria, interni e meccanica. Motore di tipo corretto.





FEDERATION INTERNATIONALE **DES VEHICULES ANCIENS** 

## **FIVA IDENTITY CARD** CARTE D'IDENTITE FIVA

(Appendix B in accordance with FIVA Technical Code/ Annexe B en accord avec le Code Technique FIVA)

| n no/numéro d'ic | dentification |
|------------------|---------------|
| 072205           |               |
| 012303           |               |
| month/mois       | day/jour      |
|                  | 072305        |

Date:

| year/année | month/mois | day/jour |  |
|------------|------------|----------|--|
| 2018       | 5          | 8        |  |

Issued by/délivrée par (ANF):

AUTOMOTORIUB STORICO ITALIANO

Signature / Lesistente /22

(Maurizio Speziali)

(stamp/ tampon)

Validity: 10 years, or change of ownership Validité: 10 ans, du changement de propriété

| lake LANC                                   | CIA                                 |                                   | Year made _<br>Année de fab |           |
|---|-------------------------------------|-----------------------------------|-----------------------------|-----------|
| /pe/ModelL<br>/pe/Modèle                    | AMBDA CASARO                        | VIIS                              |                             |           |
| hassis/frame no<br>hāssis no                | 15725                               |                                   |                             |           |
| egistration no<br>o d'immatriculation       | GAN.                                |                                   | Country<br>Pays             | _п        |
| ody type5                                   | PIDER                               |                                   | Year made<br>Année de fab   |           |
| ngine make and no _<br>loteur, marque et no | LANCIA 78*57                        | 49                                |                             |           |
| o of cylinders<br>br. de cylindres          | 4 CapacityCylindrée                 | 2370re/strok<br>Alésage/o         |                             | 120       |
| /heelbase                                   | 3,10 rack (front/rear) Voie (Av/Ar) | 1,416                             | 1,416eight<br>Poids         | 1160      |
| himensions (I/w/h)<br>himensions (I/I/h)    | 4,140 1,4                           |                                   | size 14                     | 4/15/16X5 |
| om du propriétaire                          | 1/20                                |                                   |                             |           |
| rst name(s)<br>rénom(s)                     |                                     |                                   | FEDERAL STATE               |           |
| Address                                     | No.                                 |                                   | STY,                        |           |
|   |                                     | 3/234                             |                             |           |
| ehicle categorized as<br>éhicule classé     | Ay 3                                | in accordance v<br>selon Code, §3 |                             |           |
| nspected on                                 | 18/03/2017 Nam                      | e                                 | NI/PICCHI                   |           |
| Remark                                      | s, modifications, h                 | istory, etc se                    | ee page 4.<br>voir page 4   |           |

