



Sent 26/1/10
with cheques
006921
006920

FIVA IDENTITY CARDS

When complete send to: **Paul Loveridge, 157 High Street, Cinderford, Glos. GL14 2TF.**
Please use check list on Notes page.

APPLICANT'S DETAILS AND DECLARATION

Name (in full).....
Address
Telephone (in case of query) Work Home
Fax: e-mail:
FBHVC Club(s) and Membership Number(s) AMOC

I confirm that I am the owner of the vehicle described on this application form and that to the best of my knowledge the answers given are correct. I undertake to notify FBHVC of any changes to the specification of the vehicle described.

I enclose a cheque payable to FBHVC for £ or please charge my credit/debit card with this amount.

| | | | | | | | | | | | | | |
|-----------------------|--|--|--|--|--|--|--|--|--|-------------|--|-----------------|--|
| 3 digit security code | | | | | | | | | | Expiry date | | Switch issue no | |
| | | | | | | | | | | | | | |

Date: 25.01.10 Signature: Date ID card required: ASAP / FEB 5TH
[Form MUST be signed by the applicant whether paying by credit card or not. ASAP is no help for urgent issue - we need a specific date.]

BASIC VEHICLE INFORMATION (This must describe the vehicle as it is now)

Make ASTON MARTIN Year of Manufacture 1949
Type / Model / Series DB2 FACTORY PROTOTYPE
Serial / Chassis / Frame No. LML/49/4
Registration No. UMC 272 Country of Registration U.K.
Type of Body 2 DOOR COUPE Made in (year) 1949 No of Seats 2
Body maker (or restorer) ASTON MARTIN Paint colour MAROON
Engine make ASTON MARTIN Engine number LB6/49/29
No of cylinders 6 Capacity 2580 cc Bore 78 mm Stroke 90 mm
Horsepower (bhp) 105 Wheelbase 251.1 cm Track (front) 137 cm (rear) 137 cm
Weight with fuel, oil, water etc. 1111 kg Length 413 cm Width 165 cm Height 130 cm
Tyre size front 5.50, 6.00 - 18 Tyre size rear 5.50, 6.00 - 18
If restored/rebuilt, when and by whom RESTORED BY ASTON MARTIN WORKS SERVICE DIVISION. 1991-2. BODY OFF / FULL RESTO.

The dates of all modifications and any restoration or re-building must be summarised here
Short history of vehicle. State if the vehicle has any competition history. (if more space needed, please use separate sheet)
FULL RESTORATION - ASTON MARTIN LTD. 1991-2.
1950 SOLD TO WANCE MACKLIN - DRIVER FOR WORKS TEAM
1950 INTER EUROPA CUP - MONZA - MACKLIN
1950 TARGA FLORIO - MACKLIN.

1. CHASSIS / FRAME

(a) How is chassis / frame identified & where? STAMP ON FRAME UNDER BOWDIE

(b) Is chassis / frame the original one for this vehicle? Yes No

(c) Is chassis / frame to original specification? Yes No

(d) If no to either (b) or (c), state changes including approximate date when changes were made

2. FRONT AXLE / SUSPENSION / FORK

(a) Is front axle / suspension / fork the original one for this vehicle? Yes No

(b) Is front axle / suspension / fork to original specification? Yes No

(c) If not, state changes

3. REAR AXLE / SUSPENSION / FORK

(a) Is rear axle / suspension / fork the original one for this vehicle? Yes No

(b) Is rear axle / suspension / fork to original specification? Yes No

(c) If not, state changes

4. ENGINE

(a) Is engine the original one for this vehicle? Yes No

(b) Is engine to original specification for the vehicle? Yes No

(c) If no to (a) or (b), state changes, including cooling system

ENGINE CHANGED BY ASTON MARTIN IN 1950.

5. IGNITION

(a) Type (magneto, coil etc.) COIL

(b) Is system to original specification? Yes No

(c) If not, state changes

6. CARBURETTOR / INJECTION SYSTEM

(a) System: carburettor (s) / injection / other CARBURETTORS

(b) If carburettor (s): make SU type number of carburetors 2

(c) Are make, type and number to original specification? Yes No

(d) If not, state changes

7. FUEL SYSTEM

- (a) Type (gravity, mechanical, electric pump etc.) ELECTRIC PUMP
- (b) Is system to original specification? Yes No
- (c) If not, state changes

8. GEAR BOX

- (a) Type of gearbox, if fitted, and number of gears DAVID BROWN 4 SPEED
- (b) (For motorcycles) Is gearbox separate from the engine? Yes No
- (c) Is gear box the original one for this vehicle? Yes No
- (d) Is gear box to original specification for this vehicle? Yes No
- (e) Is overdrive fitted? Yes No
- (f) If no to (a) or (b), state changes

9. FINAL DRIVE

- (a) Type (~~belt, chain~~, shaft, ~~friction drive~~, other) SHAFT
- (b) Is final drive the original one for this vehicle? Yes No
- (c) Is final drive to original specification? Yes No
- (d) If not, state changes

10. BRAKING SYSTEM

- (a) Method of operation front / rear (~~mechanical with wires / rods~~, hydraulic etc.) HYDRAULIC
- (b) Is braking system to original specification? Yes No
- (c) If not, state changes

11. STEERING

- (a) Is steering to original specification? Yes No
- (b) If not, state changes

12. WHEELS (RIMS) (Please do not confuse wheel size with tyre size)

- (a) Size and type (beaded edge, straight side, well-base etc.)
- (b) Are wheels to original size and specification? Yes No
- (c) If not, state changes

13. TYRES (Please ensure the tyre size(s) have been quoted accurately on page one)

- (a) Are tyres to original size and specification? Yes No
- (b) If not, state changes

14. BODY (If a motorcycle, answer for tank, panniers, sidecar if fitted etc.)

- (a) Type (2-seat sports, ~~sedan, coach, berline etc.~~ use maker's designation)
- (b) Present body was made by (factory, ~~coachbuilder, restorer etc.~~)
- (c) Present body was made in year 1949
- (d) Is the present body the original one for this vehicle? Yes No
- (e) If not, is body to original specification? Yes No
- (f) If not, state changes

15. INTERIOR


- (a) Is the interior (seats / ~~saddle / upholstery~~) to original specification? Yes No
- (b) If not, describe modifications

16. INSTRUMENTS / ACCESSORIES

- (a) Are instruments and accessories to original period specification? Yes No
- (b) If not, state changes or additions

17. LIGHTING

- (a) Lighting system (electric, ~~acetylene etc.~~) ELECTRIC
- (b) Is the lighting system to original specification? Yes No
- (c) If not, state changes or additions INDICATORS FITTED.

| INSPECTION REPORT | |
|---|---|
| <i>(For completion & signature by independent inspector before submission to FBHVC - comments should be written overleaf)</i> | |
| Date of inspection <u>25.01.10.</u> | Place of inspection <u>IN WORKSHOPS - BELOW M2061.</u> |
| Inspector's name and authority (club officer, restorer etc.) <u>NICHOLAS MEE</u> | <u>0208 741 8022</u> |
| Address & day time telephone <u>BRACKENBURY GARAGE</u> |  NICHOLAS MEE & CO ASTON MARTIN SPECIALISTS SALES & PURCHASES SERVICE & MAINTENANCE |
| <u>12, WELLESLEY AVE. LONDON. W6 0UP.</u> | |
| I have not carried out any major work on the vehicle described on the foregoing four pages. I have inspected and confirm that to the best of my knowledge it conforms to the details entered on this form | |
| Signature <u>[Handwritten Signature]</u> | |

ANF DECISION

(FBHVC office use only)

We the undersigned have inspected the details given by the applicant, and to the best of our knowledge consider the vehicle to be correctly described. We categorise it (according to the FIVA Technical Code Article 3) as:-

and accordingly decide to **ISSUE / REFUSE** a FIVA Identity Card

Signed Date

Name, status and stamp of signatory (CAPITALS)

Number of identity card and date of issue

**This form is to be kept by the issuing authority together with one photograph.
A copy of this form with photograph will be sent to FIVA.**